JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

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No. 15

BAPTISTS

SBC messenger cards now available

The Southern Baptist Convention 2011 annual meet-ing will be held Convention 2011 annual meeting will be held June 14-15, at the Phoenix, Az., Convention Center (North Building). Messengers being sent to the meeting by Mississippi Baptist churches can register online at the SBC website (www.SBCAnnual Meeting.net) or by contacting Brenda Box, Executive Administration, Mississippi Baptist Convention Board, P.O. Box 530, Jackson, MS 39205-0530. Telephone: (601) 292-3201 or toll-free outside Jackson (800) 748-1651, ext. 201. Email: bbox@mbcb.org.

SBC messenger cards are required in order to participate in the business sessions of the annual meeting, and are mailed only by church request. For more information, contact Brenda Box at the above addresses or telephone numbers.

CHBR hosts disaster relief training

By Tony Martin Associate Editor

After Central Hills Retreat (CHBR) near West was struck head-on by a massive tornado on January 1, observers could have been forgiven for thinking a Herculean effort over many years would be necessary to repair and rebuild the devastated Mississippi Baptist encampment.

That turned out not to be the case. Not only will Central Hills soon be ready to

only will Central Hills soon be ready to reopen, it will be offering its traditional full complement of ministries during the

full complement of ministries during the summer camping season.

"You wouldn't believe the number of people who have asked us from day one, 'Are y'all going to have camp this summer?" said CHBR Manager Jim Ray, addressing members of the Mississippi Baptist Disaster Relief Task Force meeting at Central Hills on March 25-26 for their annual training weekend—the first gathering at the facility since the tornado.

"For the hundredth, millionth, time—Yes! People just like you have prayed us up," Ray said.

Ray asserted that Central Hills is in good shape, just a few weeks before the camping schedule kicks in.

"After the tornado hit, we had no lodges to stay in except Curtis, and it

camping schedule kicks in.

"After the tornado hit, we had no lodges to stay in except Curtis, and it had leaks," he said. "Curtis and Carey Lodges are ready for business now.

"The gym is about 70% complete. The Chapel looked awful, but now it looks great. The (rebuilt) infirmary and snack shop is about 80% (completed). Both the chapel and the infirmary are going to look better than they did before.

"Barri (Shirley, associate executive director for business services at the Mississippi Baptist Convention Board) and I talked from the first day about the potential that lay before us. We've done a lot of dirt work. We still have an amphitheater to finish."

On the weekend of the Disaster Relief Task Force training, reconstruction activity was ongoing. In order for us to have camp, we have to have three things," said Ray. "We have to have a place to sleep campers. We have to have a place to feed them. We have to have a place for a campfire. Everything else we can take care of. We have a place to sleep them and feed them, and we'll be working on the spot for the campfire.

"We still have some work to do on the rifle range. It's almost complete."

The ropes course received a lot of damage, Ray said. "This is a big deal for our kids. Most of this will' be salvageable. What we have now looks good. Cole's Creek Lodge is about 90% done. We've planted some more trees, and the front of the gym will look better than it's ever

creek Lodge is about 90% done. We've planted some more trees, and the front of the gym will look better than it's ever looked once all the grass fills in. The ball field has never looked as green and pretty.

"It's interesting — God has taken something we thought was chaotic and a tragedy and shambles, and it's really not at all.



HANDS-ON TRAINING — Mike Thorn (left) instructs Mississippi Baptist Disaster tellet Task Force members in the latest cardio-pulmonary resuscitation (CPR) techniques using dummies during the Task Force's annual training weekend March 25-26 of Central Hills Retreat near West. CPR training, along with training in areas such as hainsaws, childcare, chaplaincy, ham radio operation, shower/blue tarp/mud out, nedical, and food preparation, were also offered at the first event to be held at entral Hills since a tornado ripped through the Mississippi Baptist campground on anuary 1. (Photo by Tony Martin)

"The lake is in great shape, although if you're walking through the woods and find a canoe, just let me know where it is. There are three still missing," he noted wryly. "The horse barn took a real hit. There was one horse up there when the tornado hit, and it was three weeks before I could catch him."

the tornado hit, and it was three weeks before I could catch him."

Ray said he was especially thankful for his own home, the camp manager's residence at the front of the camp-ground. The house sustained only minor roof and chimney damage.

"When the tornado hit, 23 other folks and myself were in Carey Lodge, and we got in the bathrooms and showers to protect ourselves. My one prayer was, 'Lord, keep us safe.' He did and God took care of our house. Trees on the right and left were flattened, but our house was spared. God was just really, really good."

The miniature golf course, a favorite of campers, sustained damage but is useable. The bathhouses have been repaired. "What is really good is that camp registration is looking strong." Ray said. "We're going to be in the business of doing what we do best and that is to reach kids for Christ, so word needs to go out to the children's directors and youth directors that we'll still do our boys' camps, we'll still do our coed camps, and we're still doing our special needs camp.

"Nothing has changed as far as pro-ramming goes. It might just be a little

Don Gann is a consultant in the Men's Ministry Department of the Mississippi Baptist Convention Board, which administers Central Hills Retreat and also serves as the base for the Disaster Relief Task Force.

"The first official event is Lad-Crusader Day on the first weekend in May," Gann said. "Activities will be at the Campers on Mission Building. Even though the gym will probably be ready, we intentionally made the move to the other facility.

"We'll have a lot of fun activities, such

as a fishing tournament with cane poles and such. We'll have a good time — camp crafts, the car races, and so forth."

Gann commended the Mississippi

Gann commended the Mississippi Baptist volunteers who turned a project of several years into a project of several months. "We'll continue with cleanup and some beautification work. One thing that has happened is that the damage from the tornado has really opened things up. People will be able to see just how pretty things are."

Central Hills Retreat was opened in 1979, after Hurricane Camille wiped out Camp Kittiwake on the coast a decade.

Camp Kittiwake on the coast a decade earlier and created a need for more camping space. More than 5,500 first-time professions of faith have been recorded there.



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A worldwide scam on the World Wide Web

Beloved in christ, Calvary Greetings in the Name of our Lord Jesus Christ, I have been briefed to contact you because of pussion for humanity and sympathy for people with just causes. I am a new Christian convert, suffering from long time cancer.

From all indications my condition is really deteriorating and it is quite obvious that I won't live more than six months It has defiled all forms of medical treatment, and right now I have only about a few months to live, according to medical experts. I have not particularly lived my life so well, as I never really cared for anything but my business. Though I am very rich, But now I regret all this as I now knowthat there is more to life than just wanting to have or make all the money in the world.

I want God to be merciful to me and accept my soul so, I have decided to give alms to charity organizations and those

make all the money in the world.

I want God to be merciful to me and accept my soul so, I have decided to give alms to charity organizations and those in Need, as I want this to be one of the last good deeds I do on earth So far, Now that my health has deteriorated so badly, I cannot do this myself anymore. The last of my money which only my Attorney knows of is the huge cash deposit of Five Million United States Dollars (\$5 000, 000.00) that I have with an Asset Management I Vaulting Company Abroad. I will want you to help me collect this deposit. I am willing! to donate this 5 million U.S dollars to you for the less privilege and for practical Christian service and concern.

And upon my instruction, my attorney, who presently is in Accra Ghana distributing relief materials to victims and an application for the Transfer of the money in your name. Lastly, I honestly pray that this money when it get to your hand will be used for the said purpose, So if you know that you will use this fund honestly for things that will glorify God's name and purpose of God's work, then do urgently contact me back and the details will be given toyou on how you will be able to receive the fund.

Anyone with a computer and an e-mail address has likely received at least one such plaintive message lately – if not a whole slew of them. At The Baptist Record, the count for just this year is several hundred such messages.

The names and reply addresses may be different, but the point is always the same: The writer is a rich but dying new Christian, always overseas, seeking to give away his fortune to someone who will use it properly to ensure his entrance into heaven. All that need be done is to contact the writer for instructions on how to transfer the money. If the recipient does reply, he/she is usually told to withdraw a substantial sum of

money from their own bank account and send it to the writer, so that the writer's money can be freed up. Then, according to the writer, all of the recipient's money plus the newfound fortune will be sent back to the recipient.

tune will be sent back to the recipient.

It all sounds too good to be true, and it is. These are Internet scams of the highest order.

"The scheme relies on convincing a willing victim, who has demonstrated a 'propensity for larceny' by responding to the invitation, to send money to the author of the letter in Nigeria in sev-

demonstrated a 'propensity for larceny' by responding to the invitation, to send money to the author of the letter in Nigeria in several installments of increasing amounts for a variety of reasons," reports the U.S. Federal Bureau of Investigation (FBI), referring to a particular scam that originates in the African nation of Nigeria.

"Payment of taxes, bribes to government officials, and legal fees are often described in great detail with the promise that all expenses will be reimbursed as soon as the funds are spirited out of Nigeria. In actuality, the millions of dollars do not exist and the victim eventually ends up with nothing but loss," the FBI states.

"Once the victim stops sending money, the perpetrators have been known to use the personal information and checks that they received to impersonate the victim, draining bank accounts and credit card balances until the victim's assets are taken in their entirety. While such an invitation impresses most law-abiding citizens as a laughable hoax, millions of dollars in losses are caused by these schemes annually," the FBI warns.

There are many variations on this Internet scam, some involving the expressed desire to plant new churches, donate large sums to a seminary, or provide Bibles to people groups who have none. It's hard to believe folks fall for such a pitch but, according to the FBI, it happens often.

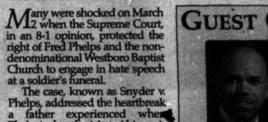
It's particularly egregious when Southern Baptists fall prey to such artifice, because we already have the best system in the Protestant world to fund such mission endeavors. We don't need to respond to scams foisted on us in the Name of the Lord to accomplish our duty under the Great Commission (Matthew 28:18-20).

Southern Baptists have the Connerative Program, the mis-

Southern Baptists have the Cooperative Program, the missions offerings, and many other ways to support the spreading of the Gospel that have been proven effective and cost-efficient. If there are any doubts about whether a program is worthy of our involvement — spiritually as well as financially — we must be willing to do the research and ask the hard questions.

Don't waste your money. Don't waste the Lord's money. Don't respond to these scams. Do the right thing.

GUEST OPINION:



The case, known as Snyder v. Phelps, addressed the heartbreak a father experienced when Phelps's church picketed his son's military funeral in Westminster,

Md.

Marine Lance Corporal
Matthew Snyder was killed in
Iraq in the line of duty. As
they've done many times before,
Westboro Church held signs
along the street not far from the
Catholic church that contained
highly offensive slogans. This
case provided an excellent
opportunity for the court to
adopt the legal strategy of
European and Canadian courts
which have refused to protect
much more benign speech that is
critical of homosexual behavior.

We at the Alliance Defense Dwayne Parker, Flora Paul Sirns, Pontotoc Send changes of address to: The BAPTIST RECORD, P.O. Box 530, address changes to: The Editor, BAPTIST RECORD, P.O. Box 530 Fax: (601) 292-3330

William H.

Perkins Ir.

we at the Alliance Detense Fund's Church Project have been watching these foreign legal developments carefully. Some of them include a preach-VOLUME 135 . NUMBER 15 VOLUMÉ 135 • NUMBER 15
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An in-depth view of the Westboro case By Kevin Theriot

Alliance Defense Fund

tion of its tax exemption because it teaches biblical truth about homosexual behavior.

Based on this foreign trend, and attempts by courts to nor-malize homosexual behavior malize homosexual behavior here at home, I've even warned that it's just a matter of time before similar limits on speech are customary in the U.S.

are customary in the U.S.

I was wrong. In the Westboro case, the Supreme Court held that even speech that may fairly be characterized as "hate speech" is protected by the First Amendment. It said, "Given that Westboro's speech was at a public place on a matter of public concern, that speech is entitled to 'special protection' under the First Amendment. Such speech cannot be restricted simply because it is upsetting or ply because it is upsetting or arouses contempt... Indeed, the point of all speech protection... is to shield just those choices of

content that in someone's eyes are misguided, or even hurtful."

In one fell blow, the Supreme Court dashed any hopes of the liberal establishment, and calmed any fears of folks like me, that European style censorme, that European style censor-ship of speech criticizing homo-sexual behavior will take place in the U.S. any time soon. If Westboro Church can stand outside a church and openly condemn people, a pastor inside a church can talk about

God's willingness to forgive those caught up in this sin.

If Westboro Church Pastor Fred Phelps's hate-filled view of the Bible's teachings on homosexthe Bible's teachings on homosex-ual behavior is protected speech on the street corner, a ministry is free to proclaim God's forgive-ness and loving admonition to go and sin no more, whether that be in the media, over the airwaves or on the internet.

As much as I disagree with the folks at Westboro — God the folks at Westboro — God doesn't hate anyone, but "wants all men to be saved and come to a knowledge of the truth" — their victory at the Supreme Court was good for speech and good for religious freedom. The Supreme Court got it right in Snyder v. Phelps. The answer to hate speech is not censorship; it's more speech.

it's more speech.

Of course, this setback won't stop advocates of political cor-rectness. Virtually everywhere that hate crimes laws have been enacted, hate speech regulations follow. This is not surprising, considering the fact that hate crimes laws are enacted solely to send a governmental message of disapproval of certain beliefs. Hate speech regulations have followed the enactment of hate

followed the enactment of hate crimes laws in places like Canada, Europe and Australia. The Snyder case is an important victory for religious speech, but we cannot let our guard down, because the assault on the teaching of biblical morality will continue.

Theriot is senior litigation coun-sel for the Alliance Defense Fund. This column first appeared at the blog of SpeakUpMovement.orgl church, an ADF resource for churches, and appears here couriesy of Baptist Press.

Churches must comply with new crib rules

NASHVILLE, Tenn. (BP) — drop-side cribs because they order to comply with new afety regulations taking effect of June, churches need to drop-side cribs because they such as Church Interiors, which supplies cribs purchased through LifeWay Christian Stores, already are selling cribs that comply with In order to comply with new safety regulations taking effect in June, churches need to replace their nursery cribs, which could already pose a danger to children and leave churches open to liability law-

The U.S. Consumer Product Safety Commission (CPSC) unanimously approved sweeping new safety rules, which
outlaw drop-side cribs and
require stronger hardware and
supports. The commission said
it is unlikely that existing cribs will meet the new standards.

Jim Swedenburg of the Alabama State Board of Missions Alabama State Board of Missions served more than 10 years as a state missionary for church administration and said churches that have weekday ministries or daycares especially need to heed the new safety standards.

"If a parent had a child that were injuried and the daycare.

"If a parent had a child that was injured and the daycare was in that sense negligent in not having changed that bed, that's going to put them at greater risk for any kind of liability judgment," Swedenburg told Baptist Press.

"In other words, nobody going to come around and inspect the cribs and force the church to comply, but if they don't they're still going to be taking a risk."

For years, parents favored

2000, drop-side cribs have been blamed in the deaths of 32 infants and toddlers and sus-pected in another 14 fatalities.

In the past five years, more than nine million drop-side cribs have been recalled and Congress has pushed for stronger crib safety rules.

At issue is malfunctioning

hardware, including cheaper plastics or assembly problems that can lead to the drop-side rail partially detaching from the crib. A dangerous "V"-like gap between the mattress and side rail can trap a baby, caus-ing it to suffocate or strangle. Also, as children grow, they

can apply more force to the crib by shaking it, running around in it, or jumping up and down, the Associated Press said. To address this, the new safety standards affect far more than the drop side of the crib.

"A crib's mattress support, slats, and hardware are now required to be more durable and manufacturers will have to test to new more stringent

requirements to prove compli-ance," the commission said.

Beginning June 28, all cribs manufactured and sold must comply with the new federal standards. Some manufacturers,

are selling cribs that comply with the new standards.

"The manufacturers working closely with the board that was making the changes, so they knew the changes were coming. They just weren't sure when," Stacie Reeves, a sales representative with Church Interiors, told BP, "so we were able to in January introduce the new line and all the cribs that are

coming out now are compliant."
Child care centers and places of public accommodation — which include churches — must use only compliant cribs that meet the new standards by Dec. 28, 2012, the commission said Until the cribs are replaced, owners are encouraged to check the cribs frequently to make sure that all hardware is secured tightly and that there are no loose, missing or broken parts.

"A consumer should not resell, donate, or give away a crib that does not meet the new crib standards, such as trying to resell the product through an online auction site or donating to a local thrift store," the com-mission said. "CPSC recom-mends disassembling the crib before discarding it."

Consumers can check the safety commission's website at cpsc.gov for companies that have recalled their cribs and are providing immobilizers to secure the drop-side on cribs – but a drop-side crib, even with an immobilizer installed, will not meet the new standards.

If a crib was purchased recently, the owner can ask the retailer or manufacturer whether the crib complies with 16 CFR 1219, the new federal standard for full-size cribs, or with 16 CFR 1220, the

new federal standard for non-full-size cribs.

Swedenburg said churches should comply with the law, and beyond the safety and listgation risks, non-compliant churches could send a negative message to parents who may be visiting for the first time.

"For guests to come to our churches looking for a place to attend, if the patterns of the

Looking back

Over 140 students from across Mississippi attend the Baptist Student Union Summer Missions orientation Apr. 5 – 6 at Gulfshore Assembly in

Calling the world's largest Protestant denomination - and the nation in which most of its members reside — to prayer for spiritual awakening will highlight the annual meeting of the Southern Baptist Convention at the Georgia World Congress Center June 4-6.

John W. Landrum, president of the Mississippi Baptist Convention Board and VP of the Home Mission Board, states that the name of the

Southern Baptist Convention does not need to be changed. "The action would greatly debilitate the God-glorifying work of those called Southern Baptists," he stated.

people are going to be young adults with preschoolers," he said. "If they come into a preschool facility and they see a drop-side crib, they're going to say, 'These folks are not

taking care of my kids.

"They may be wrong about that assumption, but any time churches fail to do something that even the parents are aware of, they're going to think the church is not safe, so churches really need to take care of this. It's the kind of thing that these young parents probably would not call to the attention of the church. They

would just not come back."
Gaelen Cole, a property and casualty program manager with Guidestone Financial Resources of the Southern Baptist Convention in Dallas, said standard insurance policies will have coverage for the liability coming from defective products.

"As long as the church has made reasonable efforts to remove known defective cribs, there should be little problem with the church bearing the brunt of the negligence," Cole brunt of the negligence," Cole said. "However, if the church has not done so, there can be negli-gence attaching to the church for failure to follow up on known,

failure to follow up on known, well-publicized product recalls.

"Even in that case the church's insurer should defend it, but then the limits of liability carried by the church could come into question. Standard General Liability policies have a one million dollar per-claim limit.

"If that limit is exhausted—which could easily happen with

which could easily happen with a serious claim, especially if lifelong disabilities are involved—
the church would be protected
by also having an 'umbrella' or
'excess liability' policy with
additional limits of coverage. These policies can have lin from an additional one million dollars to five (million dollars) or even \$10 million for premiums that may cost up to a few thousand dollars, depending on the specific insurer and church."

edenburg said churches need to have a plan in place to convert to compliant cribs by the end of 2012.

in Heaven!

YOU CAN RESPOND RIGHT Now!

Jesus Christ

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Requests the

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BAPTISTS

THE SECOND

FRONT PAGE

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Simply share the following prayer with God in your own words:

1. Lord, I admit that I need you

2. I want forgiveness for my sins and freedom from eternal death. (I repent.)

3. I believe Jesus died and rose from the grave to forgive my sins and to restore my relationship with you.
(I believe in Jesus.)

4. By faith, I invite Jesus Christ into my life. From this time on, I want to live in a lowing relationship with Him. (1 receive Christ as my Savion and Lord.)

"But as many as received him, to them he gave the right to become children of God, even to those who believe in his name." (John 1:12)

If you make a decision for Jesus Christ today, contact a local Baptist church for spiritual guidance.

'Christians only

KUALA LUMPUR, Malaysia (BP) — Christian importers of Bibles that Malaysian officials detained are balking at conditions the government has imposed for their release, such as defacement of the sacred books with official stamps. The Home Ministry stamped the words, "This Good News [Malay] Bible is for use by Christians only" on 5,100 Bibles without consulting the importer, the Bible Society of Malaysia (BSM), which initially refused to collect them as it had neither accepted nor agreed to the conditions. The Home Ministry applied the stamp a day after the government on March 15 issued a release order for the Bibles, which had been detained since March 20, 2009. Another 30,000 Bibles detained since Jan. 12 on the island of Borneo remain in port after the Sarawak state Home Ministry told the loral chapter of Gideons International that it could collect them if the organization would put the stamp on them. Gideons has thus far declined to do so, and a spokesman said April 5 that officials had already defaced the books with the stamp. The Home Ministry's stamping of the BSM Bibles without the organization's permission came under fire from the Christian community. In a statement issued March 17, Bishop Ng Moon Hing, chairman of the Christian Federation of Malaysia (CFM), described the Home Ministry's action as desecration. "[The new conditions imposed on the release of the impounded Bibles... is wholly unacceptable to us," he added. Ng described the conditions imposed by the Home Ministry as tantamount to treating the Malay Bible as a "restricted item" and subjecting the Word of God to the control of man. In response, Home Minister Hishammuddin Hussein has said the act of stamping and serialization was standard protocol. On March 31, BSM collected the mishandled Bibles "to prevent the possibility of further acts of desecration or disrespect." In a press statement, BSM officials explained that the copies cannot be sold but "will be respectfully preserved as museum pieces and as a heritage for the Christian Church in Mal

APRR. 14, 2011

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THE BAPTIST RECORD



CPF CDTCICO UCKF, OA UQP, IQF YKNN RTQXK-FG IKOUGHN C NCOD DWTPV C OHHGTKPI: UQ VIGA YGPV DQVJ QH VJGO VQIGVJGT. VYGPVA-IGPGUKU

Clue: I = G

VYO: GKIIV

Have fun with cryptography a exercise your Bible knowledge. King James Version Bible verse l been encoded by letter substituti throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: John Three Eight: Twenty-Six

THE MORNING MEETING

At the 90-plus Prayer Rallies that we had across the state, I always encouraged the folks who had gathered to make prayer more than a habit, to make it a spiritual discipline in their life to begin their day with God. So many things will grab your attention as you start your day and those things will divert you from an encounter divert you from an encounter with the Lord. It could be a phone call, the distraction of a radio or television, the kids, other folks who are in the house, or maybe it is just the burden of the day that you are

burden of the day that you are facing.

While many, any, or all of those things are very important, they are not near as important as the moments with the Heavenly Father. An encounter with Him can change how you feel about, how you relate to, and how you deal with everything else you are going to face in the day. Jesus began His day with the Father, as recorded in Mark 1:35. Clearly if it was important for Him, it is important for us.

At some of the prayer gatherings, but not all of them, I quoted a wonderful old poem by Ralph Cushman entitled, I Met God in the Morning. So Met God in the Morning. So many people came up to me and asked me for a copy of the poem and I did not have one with me. They asked if I would put it in Directions one week. So for the many of you who asked, here it is. For those of you who did not ask, it is still worth reading. For all of us, whether we asked or not, it is worth practicing. is worth practicing.

I Met God in the Morning

I met God in the morning When my day was at its best, And His Presence came like sunrise Like a glory in my breast.

All day long the Presence lingered

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All day long He stayed with me, And we sailed in perfect calmness O'er a very troubled sea.

Other ships were blown and battered, Other ships were sore But the winds that seemed to drive them Brought to me a peace and rest.

Then I thought of other mornings, With a keen remorse

When I, too, had loosed the moorings
With the Presence
left behind.

So I think I know the secret, Learned from many a troubled way; You must seek Him in the morning If you want Him through the day!

Ralph Cushman

Thousands across our state have committed to beginning their day with God. Day after day, they are meeting in the

UST FOR THE RECORD

The Woman's Missionary Union auxiliary of the Southern Baptist Convention in Birming-ham is sponsoring a 13-day tour of Thailand and Cambodia featur-ing visits to sites of the ing visits to sites of the auxiliary's WorldCrafts ministry. Dates of the tour are Oct. 24-Nov.5. The all-inclusive cost is \$4,469 per person. For more information, contact Russell Cherry at Dehoney Travel (800) 325-6708. E-mail:

russell@dehoneytravel

Galilee Church, Rockport, will host its third annual Crawfish Boil on April 16, beginning at 10 a.m. Hamburgers, hot dogs, and sausage will also be served.

First Church, Runnelstown, will host The Inspirations in concert at 7 p.m. on April 30. A love offering will be

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throne room of the Father. While many are committed to Covering Mississippi in Prayer, it is also a glorious morning event that covers your day in prayer. As you meet with God and pray as He instructed us in His Model Prayer, Lead us, you can then move forward. you can then move forward watching for Him to do that very thing. He will lead you, and as you make decisions, He will be there. As you face challenges, you can count on Him. As you come to insurmountable problems or wrestle with uncertain outcomes, He will not forsake you. As you meet with Him in the morning, you can watch for Him to be activeinvolved in your life all

The author can be contacted at utral@mbcb.org.

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ALVARY BAPTIST CHUR ALVARY BAPTIST CHURCH IS CUR-ENTLY ACCEPTING RESUMES HROUGH APRIL 30, 2011 for a null me experienced Southern Baptist astor, if possible send DVD of semion ith resume. Mail to Calvary Baptist hurch Pastor Search Committee, P. O. ox 740236, Tuscumbia, Al .35674.

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LITTURE WORSHIP AND PRAISI ADER: Taylor Road Baptist Church currently accepting resumes for a ll-time Worship and Praise Leader John tresumes by mail to: Taylo pad Baptist Church, 1685 Taylo

What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

April 14, 2011

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

ADOPT-A-SUMMER MISSIONARY

Pastors

WMU Leaders

- 2011 is the 64th year of Mississippi Baptists sending summer missionaries.
- This year, more than 220 students will serve. This is the largest group of summer missionaries ever sent out by Mississippi Baptists.
- Students will raise more than \$250,000 to be able to serve this summer.

YOUR CHURCH CAN BE A PART OF SUPPORTING OUR MISSISSIPPI BAPTIST SUMMER MISSIONARIES!

You can support these students in several ways:

Spiritual - Praying for these students.

Physical - Helping students with small things they may need such as toiletries, gift cards, stamps, etc. Once you have adopted a student, you can contact them and find out their specific needs. **DEADLINE: MAY 15!**

To adopt a summer missionary go to our Web-site, www.missionsnow.net, choose "Churches" then "Adopt a Missionary" to complete the on-line form. Please contact Peggy Powell in the Collegiate Ministry Department with questions, ppowell@mbcb.org or 601.292.3299.

TRANSFORMATIONAL SUNDAY SCHOOL

REGIONAL TRAINING

Time at each location: 9:00 a.m. - noon.

July 9, 2011 FBC, Cleveland Cleveland, Miss.

July 23, 2011 FBC, Senatobia

August 6, 2011 FBC, McComb McComb. Miss.

August 13, 2011

August 27, 2011 September 17, 2011 FBC, Picayune Picayune, Miss.



For more information contact Kiely Young at kyoung@mbcb.org or Lee Ann Boykin at laboykin@mbcb.org or 1-800-748-1651, ext. 292, or 601-292-3292 "Refreshing Childlike faith'



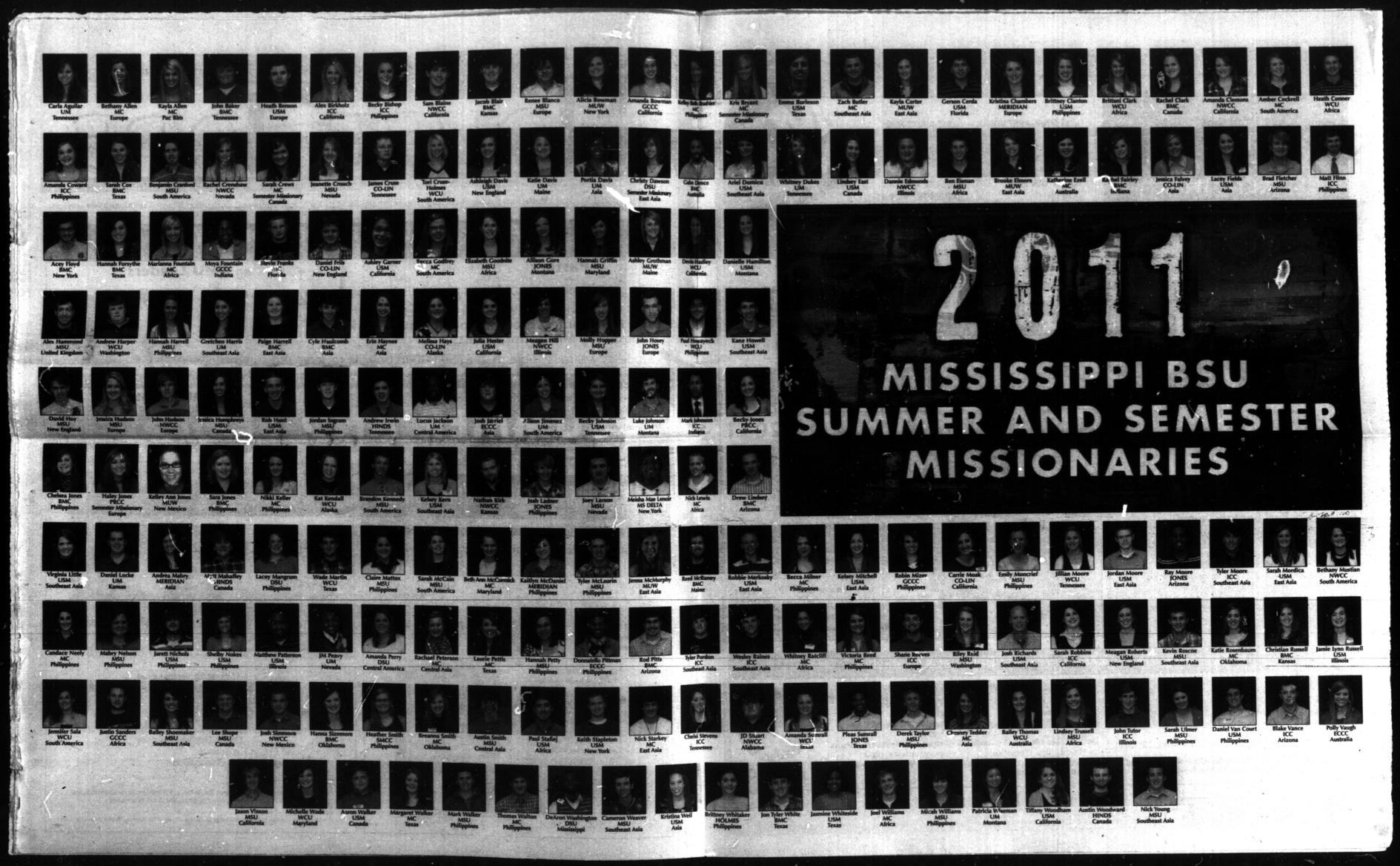
Preschool & Children's Minister Retreat May 2-3, 2011 Garaywa Camp & Conference Center

A Retreat for Professional Preschool and Children's Ministers in Mississippi

Highlights:

- Program Guest: Tommy Sanders, Childhood Ministries, **Dallas Baptist University**
- Guided Prayer Experience
- Round Robin Table Discussions

ormation please contact Robin Keels, 601-292-3322, rkeels@mbcb.org Or Angie Boydstun, 601-292-3294, aboydstun@mbcb.org



Legacy Renewal Revival

Orlando, Florida

First Baptist Church Jacksonville, Florida

May 12-13, 2011

First Baptist Church Jackson, Miss.

Service times: Thursday, May 12, 2 p.m. and 6:30 p.m.; Friday, May 13, 10 a.m.

For more information contact:
Tom Washburn - 601-949-1980 - twashburn@fbcj.org

MISS MARGARET WINGO

Parents: Floyd & Sylvia American Peoples

MR. ETHAN EPPS 6-15-05 Parents: Aaron & Tiffany

American Peoples MISS IZZY J. -6-17-02

Parents: Q&D Southern European People Group

MR. SETH D. - 6-17-95 Parents: P & D European Peoples

MR. J. M. - 6-19-03 Parents: J&S Last Frontier

MISS MELODY W. 6-24-95

Parents: Matt & Shea W. Last Frontier

MR. LEE TAYLOR ROBERTS - 6-29-95 Parents: Marty & Suzanne



European Peoples

Encourage an MK with a card!

FOR SECURITY, cards will be forwarded. Please send all to: Child's name, Parent's name, MBCB WMU MK Birthdays, PO Box 530, Jackson MS 39205.

PLEASE NOTE: Church members may send a package of cards together; cards do not have to be sent individually to the WMU.

MISSISSIPPI KIDS' CAMP 2011 Broadcasting Grace & Truth Central Hills Baptist Retr

Witnessing Through Media Awards Banquet & Workshop

May 6-7, 2011 tration opens at 6 p.m. May 6 Registration opens at 8 a.m. May 7

RESERVATIONS MUST BE RECEIVED BY APRIL 22, 2011

CHECK WEB SITE FOR MORE INFORMATION www.mbcb.org Sponsored by the Communication Services Department

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- Sound Advice Advanced









1. Wildlife Conservation Day at Mississippi College.



2. Jesus and the Children sculpture at Mississippi College



3. Burnham

Mississippi College students gather around a snake and his unidentified handler during Wildlife Conservation Day on the Clinton campus. Staffers from the Mississippi Museum of Natural Listory in Jackson hosted the presentation to promote conservation of conservation of Mississippi's wild-life

Mississippi College has dedicated a sculpture named Jesus and the Children on the Quad near the School of Education. The five-feet-tall, 1,200-pound bronze sculpture is a recasting of a work by Sam Gore, a 1951 graduate and retired chairman of the school's art department.

Mississippi College Spring Commencement on May 7 will be keynot-ed by Tom Burnham, MC

MS Positions

INVERNESS FBC LOOKING FOR P/T MUSIC DIRECTOR. For details call 662-265-5357 or 662-207-0066.

YOUTH MINISTER POSITION AVAILABLE — BI-VOCATIONAL YOUTH MINISTER NEEDED. Sunday Services, Wednesday night, and general youth activities. Grandview Baptist Church 900 S. Pearson Road, Pearl, MS 39208—601-939-4215. Please mail resume with references.

with references.
CALVARY BAPTIST CHURCH,
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o P. O. Box 377, Newton, Ms. 39345
or e-mail to glf4him@bellsouth.net
601-527-1739.

BAPTISTS



4. Private School/Home School Music Festival at WCU

graduate and Mississippi Superintendent of Educa-tion. He will address graduates at 10 a.m. and 2 p.m.

The Winters School of Music at William Carey University hosted a Private School/Home School Music Festival on April 6 in the Thomas

Fine Arts Building.
Pictured is Sarah Burkett
Dale, music director of
Parklane Academy in
McComb, leading the
Parklane choir Parklane choir.

Blue Mountain College in Blue Mountain recently elected Andrew Harbor (right) of Corinth to serve as the school's first-ever



5. Harbor elected BMC student body president

male athlete president of the Student Body Association. With Harbor at his installation were his father, Dyer Harbor (left), associate pastor of Oakland Church, and BMC president Dr. Bettye Rogers Coward. Andrew Harbor a three-year basket-

William Carey Universtiy will present the Winters School of Music Spring Concert on April 14 at 7 p.m. in Smith Auditorium on the Hattiesburg cam-pus. Scheduled to perform are the handbell ensemble, piano ensemble, instrumental ensemble, Chapel Choir, and Carey Chorale. Admission is free.

REVIVALS AND HOMECOMINGS

Crowder Crowder: 37th Homecoming, April 17th; 10:30 a.m.; Charles Stubblefield, speaker; Joe Meurrier, music.

 Wesson Church, Wesson:
 150th Anniversary, May 1:
 10:30 a.m. worship service,
 Mike Carr, speaker; noon meal; 1:30 p.m. Music and
 Monocine p.m. Music and Memories service, David Myers, speaker.

Silver Creek Church, Pike Assoc.: 197th Anniver-sary/May Day/Homecoming, May 1: singing, 10 a.m.; worship service, 11 a.m.; David Millican, speaker; dinner on the grounds; featured singers include Stubborn Love and Arise and Sing.

Tremont First Church, Tremont: Revival, May 9-11: Sun., 6:30 p.m.; Mon-Wed., 7 p.m.; Wed. evening is youth night with pizza at 6 p.m.; Jimmy Russell, speaker; Andy Russell, music; Matthew Russell, pastor.

EASTER SERVICES

Mt. Olive Church, Baldwyn, will present the drama, The Borrowed Tomb, by David T. Clydesdale and Steven Moore at 6:30 p.m. on April 23 and April 24. David Haynes, pastor. Kenneth Leslie, minister of music.

STAFF CHANGES



Benji Pyeatt and family

Robinson Church, Liberty recently welcomed their new pastor, Benji Pyeatt (second from left) and his family (from left) Grayson, Gracie, and Ellen. Benji Pyeatt was ordained March 6 at Gum Grove Church, Brookhaven. IANUARY 2011 MEMORIALS

am E. Clower Mrs. Linda S. Campbell

Jane Cofer Mr. & Mrs. Charles E.

Lib Parks SSC, FBC

Gail & Jimmy Bruton Mr. & Mrs. George

Judy Garrett Ron & Linda Barhan

anton
rvid Denson
Tuscola BC
Jimmie & Cindy Crain
Chris & Sandra Federick
Nell Fenoglio
John Fenoglio
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Ms. Lettita C. Hitz.
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Mrs. Mary Frances Cauthen
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Mr. & Mrs. Jennings Dixon
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Don & Suzanne Honea
Magnolia HS Class of 1950
TLinda Hardwick
Kirby & Linda Smith
Mr. Ricky Hardy
Bobby & Mrytilla Kirk
John & Nancy Miller
Christine Harris

Stine Harris
Wayne & Rhonda Kenne
aes C. Harris
Covenant SSC, FUMC
axahachie, TX

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Irene Harvey
Montee & Shellie Bowman
Mrs. Martha Dean Hederman
Mr. Kirk G. Taylor
Mr. Darrell Hilbun
Robert & Carolyn Sullivan
Norris E. Hill Sr
Frank & Sandra Crosthwait

Nolen Hill Nolen Hill
Charles & Jo Blackwel
John, Gail, Sandra &
Virginia England
John & Nancy Miller
Roy E. Hill
Van Vleet BC
Mr. James Hitt
Mrs. Joy B. Roberts
Mack Hollingshead

Mack Hollingshead
Mr. & Mrs. Arthur D.
Burnett & Family
Mrs. Verlon Honeyeutt
Mrs. Elizabeth M. Curlee
Peyton Houchins
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Virginia England
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Stanton BC, Natchez
Mrs. Aimee Jean Hudson
Robert & Carolyn Sullivar
Marisa & Daniel Hughey
M. E. "Sonny" & Margaret
Newton

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Marjorie Jacks
Reed & Gloria Givens
Mrs. Hughrene James Hughrene James
Spring Hill BC, Wesson
Mr. Teddy R, James
ames Lampton Johnson
Ms. Julie K. Russell

Ms. Julie K. Russell
Mrs. Clara Johnson
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Stanley & Carolyn Downs
William Woodrow Jones Sr
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Mr. & Mrs. Jimmie L.

Mr. & Mrs. Jimmie L.
Manton
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Vance & Louise Brown
Mrs. Ruth McGee
Eddie & Eddie Woodruff
Billy "Mac" McHenry
Mrs. Linda S. Campbell
Mrs. Estee McNeer
Mrs. Richard A. Cooper
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Ms. Marilyn Laird
Persyn Means

rances Medeiros
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Sister of Merle Melancon
Bovina BC
an Mikelen
Fide Mikelen Fidelis SSC, Morrison

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Wilbur & Sarah Brunt
Mrs. Joycelyn Sue Monarch
Hurley BC Choir
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Diane & Robert Bradford
Ruth B. Stanford
Daughters of Lorena B.
Newman
Emmett "Junior" Steed

nett "Junior" Steed Glen & Donna King King John & Nancy Miller

One of the greatest theological minds in Missis Baptist life was Claypool. A former pastor served in Jackson, Claypool was an exception communicator of the spo and written word. He was well known for his ability to comfort the bereaved and encourage those who were disheartened. Among his many educational achieve-ments, honors, and writings, Claypool may be best known in relation to the tragedy he faced as a father. He had been accustomed to serving con-gregations and meeting the needs in their lives when a great sadness entered into his own. Heartache would come in the form of leukemia. The terrible disease would take the life of his only daughter.

The little girl named Laura, only 10 years old when she passed away, left a permanent ssion on the ministry and teachings of

Dr. Claypool. In the months following her death, the influence of her death was heard and felt in the messages he shared. Allow me to share "We do not first get all the answers and then live in the light of our understanding. We must rather plunge into life meeting what we have to meet and experiencing what we have to experience and in the light of living try to understand. If insight comes at all, it will not before, but only through and after experience. There are a lot of treasures

in those words. While we most often wish to glean

understanding regards to a difficulty beforehand, this is not usually possible. Besides the workings of the Holy Spirit, I am convinced the greatest source of comfort comes from

fellow Christians who can both sympa-

thize and empathize with one another. The greatest way a church can help a person navigate through the storms of life is to be transarent about their own struggles. This may sound harsh, but we are better friends and church members having gone through tough times. These times enable us to share comfort as someone that can relate to their hardship and not in a careless way. In our study this week, Paul prompts the reader to be quick to lend support and reassurance to those within our church family and beyond that need a comforting word. The challenge we each face is to be ready at all

times to minister to others in the same spirit that we would hope to be recipients of.

Provided Path

What may look like a stan-What may look like a standard greeting in the opening verses of II Corinthians; reveal something that is not seen in many of Paul's writings. The word comfort jumps off the page in repeated fashion in verse four. He is quick to thank God for the mercies of His comfort, but he does not stop there. He goes on to add that the reason God comforts us. is that we might. forts us, is that we might, "comfort those who are in any affliction with the comfort which we ourselves are comforted by." Never forget that God provides the greatest comfort possible. Upon receiving that comfort, we should be eager to bless others in the same way we have been blessed. God comforts able to make us comfortable. not to make us comfortable but to make us comforters. If your church is lacking in expressing help to others, it is

ing to be a blessing to those around them or even more tragic, not freely loving everyone as Christ would. Either way, this display of pride has no place in the church and can be fatal to your witness.

Prayer Partners

Paul discloses to the audience some of the great burdens that he and Timothy had endured. He was also quick to share a testimony in verse 10 about God's deliverance. God was the hope that Paul trusted in all seasons. While obviously no one can compare to the goodness of God, Paul makes mportant mention of prayer partners in verse 11. The prayers of many spurred the ministry of Paul. Stop and reflect on the comfort that God has given us. Why not lift up your friends, fami coworkers, and church prayer and be a vessel for the prayers and the practice!

McKay is pastor of Harperville Church, Harperville.

EXPLORE THE BIBLE Knowing the Truth

Colossians 1:1-20, Focus Colossians 1:3-20

From 1956-1968, my family regularly watched a TV game show called, "To Tell the Truth." Many of you might remember it but for those who don't, let me give you a brief over-view. Three contestants were introduced all by the same name and storyline. A ame name and storyline. A panel of 4 judges questioned them (Kitty Carlise was my avorite) while the contestants attempted to convince the pan-elists that they were indeed the "real" person. The panelists then cast their votes and for were awarded \$100.00.
We then heard the show's famous words, "Will the real please stand up!" The actual person would stand and the investment of the show of the the impostors would reveal their real names and occupa-tions. The goal was for the imposters to trick as many as

possible to get their reward. While this was a fun show to watch years ago, people today are searching for spiritual truth and voting incorrectly will it it serious eternal

penalties. It is with this idea Paul began his book to the Colossians reminding them of

Christ's truth and to stand firm Paul's message to the Colossian church was a crucial colossian church was a crucial one. Many members had problems discerning truth and some had even begun to incorporate pagan elements into worship, including the worship of elemental spirits. (Water, Fire, Earth, Air) Paul's letter was a declaration of Christ's declaration of Christ's supremacy over the entire created universe and an exhorta-tion for Christians to lead godly

already heard about this hope in the mes-sage of truth."(vs 5 HCSB) Yes, they had heard, accepted, and followed, yet they still were still were allowing the world's philoso-phy to be incorporat-ed into their worship Grace I wish that this me

sage was limited to those in Colosse but sadly we are guilty of allowing many of ese same beliefs in our lives today. We glibly say the words "Mother Earth" and "Earth Day" believing they are terms interchangeable with conservation of our resources, but a further look into these seeming innocent terms reveals a pan theistic* view of the creation. (*worship of nature) The prince of this world, satan, will attempt to draw our worship away from Christ's truth any way he can. His lies are beauti fully packaged and our only defense is to know absolute truth and to be able to recognize the difference.

Paul's weapon against falsehood was to simply remember

the truth of who Christ is-Lord over ALL. He prayed fervently that the Colossians would be filled with Christ's truth and to be able to firmly follow and proclaim it in their lives. He eminded them in verse 13 that they had been rescued from the kingdom of darkness into the kingdom of the Son imploring them to not turn back!

It is often harder than we

care to admit to remain strong in the truth. Paul lovingly showed this church that in order to do this they had to consistently remember and repeat the truth. Verses 15-20 are some of the most important words in the New Testament for they show the absolute cen-trality of Christ in the world. Paul points out:

· He is CREATOR of EVERYTHING,

• ALL things are created

FOR Him,
• He has ALWAYS been,

 He holds things together
 He is HEAD of the church · He is the REDEEMER. through His blood, of all things Satan stole!

He is in control of everything and believing that gives us hope! That might sound very elemen-tary, but in light of today's world, perhaps a regular review of these truths would be beneficial.

When Jesus stood before Pilate, Pilate asked, "What is truth?" (John 18:38) Today's world (though stating there is no absolute truth) is still searching for it Baliquers who know the for it. Believers who know the truth of the Gospel must share it, both by words and by deeds. Maybe you are a little short on hope right now. May I suggest reading in addition to our text, Isaiah 40:21-31? The fact is, God is supreme and is in control. The enemy tries to fool us, but when we know and state the truth he has no power.

Are you secure in your knowledge of the truth? It comes by studying His word and spending time in His presence. Make a commitment today to know the truth and nothing but the truth for it is our hope and our strength!

Grace is a conference speaker and Bible teacher and is a member of First Church, Clinton.

Guidelines for submitting news and photographs

News submitted for publication in The laptist Record must be either (a) typewritan, (b) neatly printed on 8 1/2 by 11-inch aper, or (c) neatly printed on standardized orms provided by the newspaper. All articles must be received in writing; no articles ill be accepted over the telephone. News may be submitted electronically the address below, and must be contined in the message segment of an e-lail form. Due to increasing virus threats, the text attachments will be accepted.

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Record

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are not reproducible. Digital photos may be used if

submitted as a JPEG file via either (a) e-mail, (b) three-and-a-half inch floppy disk, or (c) CD.
Photos must be clear, sharp, and well-lighted.
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Articles that are not date-sensitive will

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James & Mary Alta Clark
Mr. Homer Powell
Reece & Martha Douglas
Helen Prestridge
Jennings & Betty Sue Disc
Mr. Hershel J. Price
Mike, Janis & Ben Goff
Percy & Hilda Peeler
Sara Lauren Ramage
Clay & Tamela West
Mr. L. T. Ramshur
Jim & Pat Callender
Ms. Marilyn Laird
Mr. & Mrs. Lester Hade
Mr. & Mrs. Jimmie L.
Manton

Bowmar BC
Marvel Ann Robbins
Ms. Marilyn Laird

Sis Robinson
John, Gail, Sandra & Virginia England
Mrs. Ruby Roden
Mrs. Elizabeth M. Curlee
Mrs. Ruth Rowzee
Ted & Martha West
Weesie R. seell
Fidalis SSC Maniers

Houseparent

Employment

Opportunity

.The BCV employs Christian, mission-

ninded, husband and wife teams, without

dependent children or pets, to serve in the

position of Houseparents. The couples must

be mature Christian adults with personal

integrity, character and of good reputation

with standards and ethics expected of any

member of The Baptist Children's Village

staff. They receive a salary with benefits and

are provided a private bedroom and meals

while on duty. The primary job responsibility

of Houseparents is to maintain a home-like

environment that models healthy, Christian

family living for children and youth

residents. They are the primary caregiver and

help with everything from transportation and

homework to laundry and meals when on

duty. Houseparent responsibilities are varied

and somewhat dependent upon which

campus and to which cottage the couple is

assigned. However, all Houseparents need to

be in good physical, mental and emotional

health. They must be cooperative and

comfortable working in a team environment.

To apply for the current Houseparent

openings, please contact, Celeste Cade at

601-922-2242 ext. 309 or go to

www.baptistchildrensvillage.com to

download an application and

complete job description.

Linda Henley Brunetta Sherman Conway BC Mrs. Ava Shivers Ava Shivers
Bill & Eva Moree Helen H. Shurley
Ms. Louise A. Gee
Mrs. J. W. Crawford Jr.
Amanda Ruth Slocum
Mr. & Mrs. Kirby Calvin

BIBLE STUDIES FOR LIFE Receive Comfort—Give Comfort II Corinthians 1:1-11 By Bobby McKay



1. Carroll Montgomery Association recognizes Frank Lay



2. Aldison, Workman ordinations at Hollywood Church, Sledge



3. Ashley ordination at Fellowship Church, Taylorsville



4. Sisney ordination at Parkway Church, Kosciusko



BAPTISTS

- 1. Carroll Montgomery
 Association recently hosted a celebration marking
 the 50th anniversary of the
 ordination of Frank Lay,
 the association's director
 of missions. Pictured are
 (from left) Margaret Lay;
 Frank Lay; Jim Futral,
 executive director-treasurer of the Mississippi
 Baptist Convention Board;
 and Gordon Sansing, transitional pastor at First
 Church, Winona.
- 2. Hollywood Church, Sledge, recently ordained Mac Aldison (left) and Bob Workman (right) as deacons. Pictured with them is Pastor Roy Hartzell.
- 3. Fellowship Church,
 Taylorsville, ordained
 David Ashley (second
 from left) as deacon on
 March 27. Pictured with
 Ashley are (from left)
 Patricia Ashley, Pastor
 Stevie Hand, and Scott
 Walters, Smith Association
 missions director.
- 4. Parkway Church,
 Kosciusko, ordained Tim
 Sisney (second from left)
 as deacon on March 27.
 Pictured with Sisney are
 (from left) Richard Scott,
 deacon chairman; Tammie
 Sisney; Josh Sisney; and
 Joseph Sisney.
- 5. Providence Church, Grenada Association, held baby dedication on March 20. Pictured are (from let) Tommy and Japhia Williams with Lilly Beth; Deana Kerr with Noah; and Sassy and Michael Avant with Payton.
- 6. First Church, Richton, Women on Mission recently completed 42 handmade pink pillows that were given to breast cancer survivors.
- 7-8. Old Union Church, shannon, recently ordained three men to the Gospel ministry. Pictured in photo 7 are (from left) David Smith, Pastor Billy Langley, and Mark Taylor. Pictured photo 8 are (from left) Jared Roberts and Associate Pastor Jeff Short.



5. Baby dedication at Providence Church, Grenada Association



6. Women on Mission of First Church, Richton



7. Ordinations at Old Union Church, Shannon



8. Ordinations at Old Union Church, Shannon